



074

# Ramazan Ke Mahine Ko Vasul Kaise Kare? |

Hazrat Mufti Ahmad Khanpuri db. |

Mahmudul Mavaiz urdu se lipyantaran kiya gaya he.

---

**Bismillahir Rahmannir Raheem.**

Ramazan ke mahine ko vasul karne ke liye kiya kiya chize ikhtiyar kiya jayega ek to usme roza he, roza to he hi jo is mahine ki khas ibadat he jo **Allah** ki taraf se lazim ki gayi he lekin is roze ka jaisa hak he is tarah ada karne ki zarurat he ham log subah se sham tak apne aap ko bhukha pyaasa to rakhta he lekin roze ki halat me is roze se jis tarah ka **Allah** ke sath talluk kaim karna chahiye uska hamare yaha ehtemam nahi hota.

**Isliye buzrugo ne likha he ke is roze ke andar 6 aadab ki riyat karna zaruri he.**

1. Aankh Ki Hifazat- adami apni aankh ki hifazat kare ye bada khatarnak masla he khas karke hamare zamane ke andar adami ghar me bandh rahege

etekaf me bethega aaj kal to hamare yaha etekaf me bhi jaate he to vaha par bhi mobile ki mustakil musibat ho jati he rokte he to aur mushkil ho jata he to. Is nigah ki hifazat zaruri he nigah itni khatarnak chiz he ke tamam sufiyae kiram ka us par ittefak he ke badnigahi ke sath adami ke dil ka talluk **Allah** ki zat ke sath kaim nahi hota baki aur bhi bade bade gunaah he.

Hazrat Hakimul Ummat (rh) farmate he ke badnigahi ki vajah se adami ki taat me se nur khatam ho jata he ham aur ap namaze padege aur quran ki tilavat karenge to savab to milenga is namaz par jo savab he pura milenga is tilavat par jo savab he vo pura milenga lekin is namaz aur tilavat ki vajah se hamare dil ke andar jo kefiyat paida honi chahiye badnigahi ki vajah se vo paida nahi hogi.

Roze me apni bivi ko bhi shahvat ki nazar se na dekhe jaise koi adami kimti se kimti dava istemal kare to us dava se jo fayda hona chahiye agar parhez nahi karenge to vo saari dava uski bekar jati he, yaha itna to he azar to zarur milenga ye amal bilkul bekar jane vala nahi he aur roze ka hamara fariza bhi ada hoga,

ham farize se subuk dosh bhi hoge lekin dil ke andar uski vajah se jo kefiyat paida honi chahiye jo samrat aur fayda dil par murattib hone chahiye vo isse paida nahi hoge bad-nazari ke sath.

Isliye bad-nazari se apne aapko bachana he nigah ki hifazat karna he yaha tak ke ulma ne likha he ke roze ki halat me apni bivi ki taraf bhi shahvat ki nazar se na dekhe isliye roze ki halat me vo bhi haram he jab tak ke roza he to bivi ko bhi shahvat ki nazar se nahi dekhna chahiye.

2. Zuban Ki Hifazat- ham zuban ki hifazat nahi karte aaj ham log jooth gibat se nahi bachte balke ham logo ne gibat ko roze ka vakt guzarne ka zariya banaliya he. hadis me ata he **Nabie Karim** sallallahu alaihi vasallam farmate he roza dhal he roza **Allah** ke azab se **Allah** ke gazab se jahannam se bachne ka kam deta he basharte ke adami usko fad na de (nasai). pehle zamane me jo dhal hoti thi vo dushman ki talavar ke var ko rokne ka kam karti thi to vo dhal agar khud hi shigaf vali he to us se var ruk sakta nahi, goya roze ke zariya aap shaitan ke var se apne aap ko bacha sakte he basharte ke gibat na ho. doosri

rivayato me he ke **Nabie Karim** sallallahu alaihi vasallam se puchha gaya usko fadne ka matlab kiya he to farmaya ke vo gibat aur jooth ki vajah se fat jayega is liye zuban ki hifazat bhi zaruri he.

3. Kaan Ki Hifazat- gane vagaira sunne se adami parhez kare baz logo ne roze ka vakt guzarne ke liye TV ko mashgala bana liya he ke gana sun bhi rahe he aur aankh bhi galat kari me mubtela he us se bachna bhi zaruri he.

4. Doosre sharir ke ang ki hifazat isi tarah haath paav vagaira jo doosre sharir ke ang he unko bhi gunaho se bachne ka ehtemam ho.

5. Halal maal se iftar karne me bhi ziyadti se bache vaise zaruri he ke halal maal se iftar kare aur usme bhi ziyada na khaye vaise am taur par din bhar ke bhukhe he aur fir Ramazan me mukhtalif kisam ki chize milti he to ham uske upar toot padte he to din bhar ki bhukh ki vajah se thoda bahut fayda huva tha vo bhi khatam ho jata he.

6. Khoyi huyi chizo ki talafi me ham bahut aghe bad jate he is liye zaruri he ke usme bhi tahdid ho taake namazo ke andar zok aur shauk baki rahe ham log to

itna khaa-lete he ke magrib ki namaz padna muskil ho jata he taraviah me khada hona muskil ho jata he aur sath hi sath darta rahe ke malum nahi ke **Allah** ke yaha mera ye amal kabul hota he ya nahi.

## Ramazanul Mubarak Ki Nakadri Karne Valo Ke Liye Sakht Vaid

Hazrat Kaab Bin Malik Ujar (rd) farmate he ek martaba **Nabie Karim** sallallahu alaihi vasallam ne hazraate Sahaba (rd) se farmaya mimbar ke karib avo aur aap mimbar par chadne lage jab apne pehle darja par shidi par kadam rakha to farmaya aamin, fir doosre par kadam rakha to farmaya aamin, fir teesre par kadam rakha to farmaya aamin, baad me hazraate Sahaba (rd) ne puchha ke ae **Allah** ke Rasool! aaj to apne us tarah kiya ke pehle aisa apne kabhi nahi kiya to **Nabie Karim** sallallahu alaihi vasallam ne farmaya ke jab mene pehli shidi par kadam rakha to Hazrat Jibrail alaihissalam aye aur kaha jisne Ramazan ka mahina paya aur uski magfirat nahi huvi aisa adami **Allah** ki rahmat se dur ho aur halak aur barabad ho aur **Nabie Karim** sallallahu alaihi vasallam ne is par aamin kaha. Hazrat Jibrail ne

kaha ke aap aamin kahiye ye to bahut khatarnak chiz he ke Ramazan jaisa mahina guzar jaye aur khuda na kare ke hame aisi harkat karne ki wajah se bajaye magfirat ke mamala ulat jaye **Allah** meri aur aapki hifazat farmaye. aamin.

## Ramazanul Mubarak Ke Doosre Mashgile

Taraviah bade zok aur shok ke sath badi ragbat ke sath bade ehtemam se ada karna chahiye ye nahi ke piche bethe he aur imam jab ruku me gaya to jaldi se uth karke niyyat bandhli ye sare tarike be ragbati ke he aur ye to **Allah** ke gazab ko lane vali chize he is liye isse bachne ki zarurat he aur am avakat me bhi quran ki tilavat, kalmae tayyiba, istegfar uska ehtemam kiya jaye aakhari ashare ke etekaf ka ehtemam kiya jaye apne aap ko gunaho se bachane ka ehtemam kiya jaye sab se baadi chiz ye he.

## Taraviah Aur Uske Sath Hamara Suluk

Taraviah Ramazan ka ek khas amal he usko bhi zok aur shauk ke sath ada karne ki zarurat he hamare yaha avam ka hal ye he ke jaha unko pata chalta he ke fala hafiz sahab bahut jaldi se taraviah mukammal

kar lete he 20 minute me aur 25 minute me chahe yalamun aur talamun ke alava doosra kuchh samaz me na aaye fir bhi usi ko tarji di jati he balke koi bechara bade ehtemam ke sath tartil ke sath padne ka ehtemam karta he thahar thahar ke to aiso ke pichhe pad jate he, bakaida uski tana aur tashni aur usko itni taklif pahunchate he ke tang aajata he ye tarike galat he.

## Quran Ka Hak

**Nabie Karim** sallallahu alaihi vasallam farmate he quran ke bahut se tilavat karne vale vo he jo tilavat kar rahe hote he aur quran un par lanat karta he to jaisa uska hak he vo adaa na karne ki vajah se quran un par lanat karta he.

## Qabar Me Hoga Thikana Ek Din

Is mahine me etekaf bhi rakha gaya he etekaf me kya hota he adami duniya valo se katkar **Allah** ke ghar me pad jata he logo ke talluk khatam karke **Allah** ki jaat se **Allah** ki ibadat se **Allah** ki taraf ruju aur anbat ke jariya se unsiyat hasil karta he isliye ulmane likha he ke yahi unsiyat kal ko qabar ki tanhaiyo me adami ke

liye kar amad hogi ke vaha koi nahi he **Allah** ke sath agar hamne dil lagana sikha he to fir natija ye hoga ke qabar me jakar bhi hame vahshat nahi hogi lekin agar duniya me hamne ye silsila kaim nahi kiya to yahi qabar hamare liye musibat ban jayegi.

**Allah** hum sabko Ramazan ke har ek-ek lamhe ki kadardani nasib farmaye, aamin. Mujh na-chiz ko bhi apni duvao me yaad rakhna.  
Jazakumullahu khairan.